

# AGENDA

**Meeting:** Westbury Area Board  
**Place:** Leighton Recreation Centre, Wellhead Ln, Westbury BA13 3PT  
**Date:** Wednesday 2 October 2024  
**Time:** 7.00 pm

---

Including the Parishes of: Bratton, Dilton Marsh, Edington, Heywood, Westbury.

---

**The Area Board welcomes and invites contributions from members of the public.**

**The Chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

---

Please direct any enquiries on this Agenda to Ben Fielding - Senior Democratic Services Officer, direct line: 01225 718656 or email: [benjamin.fielding@wiltshire.gov.uk](mailto:benjamin.fielding@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

---

## Wiltshire Councillors

Cllr Gordon King, Westbury East  
Cllr Carole King, Westbury North (Chairman)  
Cllr Matthew Dean, Westbury West  
Cllr Suzanne Wickham, Ethandune (Vice-Chairman)

## **Recording and Broadcasting Information**

Wiltshire Council may record this meeting for live and/or subsequent broadcast. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By submitting a statement or question for a meeting you are consenting that you may be recorded presenting this and that in any case your name will be made available on the public record. The meeting may also be recorded by the press or members of the public.

Any person or organisation choosing to film, record or broadcast any meeting of the Council, its Cabinet or committees is responsible for any claims or other liability resulting from them so doing and by choosing to film, record or broadcast proceedings they accept that they are required to indemnify the Council, its members and officers in relation to any such claims or liabilities.

Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found [here](#).

## **Parking**

To find car parks by area follow [this link](#).

## **Public Participation**

Please see the agenda list on following pages for details of the items for discussion. The Area Boards welcome public participation and the Chairman will try to ensure that everyone has the opportunity to participate where possible. To discuss matters not on the agenda, please contact the officer named on the front page, ahead of the meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

Our privacy policy is found [here](#).

For assistance on these and other matters please contact the officer named above for details

## **Area Board Officers**

Strategic Engagement & Partnerships Manager (SEPM) –

[Graeme.Morrison@wiltshire.gov.uk](mailto:Graeme.Morrison@wiltshire.gov.uk)

Area Board Delivery Officer – [Karlene.Jammeh@wiltshire.gov.uk](mailto:Karlene.Jammeh@wiltshire.gov.uk)

Democratic Services Officer - [Benjamin.fielding@wiltshire.gov.uk](mailto:Benjamin.fielding@wiltshire.gov.uk)

| Items to be considered  | Time   |
|---|--------|
| <p>1. <b>Apologies</b></p> <p>To receive any apologies for absence.</p>   | 7.00pm |
| <p>2. <b>Minutes</b> (<i>Pages 1 - 10</i>)</p> <p>To confirm the minutes of the meeting held on 19 June 2024.</p>   |        |
| <p>3. <b>Declarations of Interest</b></p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee or Monitoring Officer.</p>  |        |
| <p>4. <b>Chairman's Announcements and Information Items</b> (<i>Pages 11 - 20</i>)</p> <p>To receive the following announcements and briefing notes from the Chairman:</p> <ul style="list-style-type: none"> <li>• Update on FACT Transitional Safeguarding Project</li> <li>• Update on the Families and Children's Transformation (FACT) Family Help Project</li> <li>• Overview of Wiltshire Youth Council</li> <li>• Gypsies and Travellers Development Plan Consultation</li> <li>• Cost of Living Update</li> </ul>  |        |
| <p>5. <b>Partner and Community Updates</b> (<i>Pages 21 - 72</i>)</p> <p><u>Verbal Updates</u><br/>To receive any verbal updates from representatives, including:</p> <ul style="list-style-type: none"> <li>• Wiltshire Police</li> <li>• Town and Parish Councils Nominated Representatives</li> </ul> <p><u>Written Updates</u><br/>The Board is asked to note the following written and online updates attached to the agenda:</p> <ul style="list-style-type: none"> <li>• BSW Together</li> <li>• Community First</li> <li>• Healthwatch Wiltshire</li> </ul> | 7.05pm |
| <p>6. <b>Wiltshire Police Chief Constable</b></p> <p>To receive an update from Catherine Roper, Wiltshire Police Chief Constable.</p>   |        |
| <p>7. <b>Wiltshire &amp; Swindon Road Safety Partnership</b> (<i>Pages 73 - 102</i>)</p> <p>To receive an update from Perry Payne, Wiltshire &amp; Swindon Road Safety Partnership Manager.</p>   | 7.40pm |

8. **Area Board Priority Update** (Pages 103 - 112)

7.55pm

To receive updates from Lead Councillors for the local Area Board priorities:

- Improving the Health and Wellbeing of Our Community – Cllr Gordon King
- Wellbeing for Young People and Positive Activities – Cllr Carole King
- Local Environmental Action – Cllr Matthew Dean
- Combatting Child Poverty – Cllr Suzanne Wickham

9. **Area Board Funding** (Pages 113 - 116)

8.15pm

To note the remaining budgets and to consider any applications for funding, as detailed in the attached report and summarised below:

**Remaining Budgets:**

| Community Area Grant | Older & Vulnerable | Young People |
|----------------------|--------------------|--------------|
| £10,533.20           | £4,430.00          | £5,759.80    |

**Community Area Grants:**

| Ref/Link                | Grant Details  | Amount Requested |
|-------------------------|--|------------------|
| <a href="#">ABG1870</a> | YMCA Kingfisher Nursery of the YMCA Brunel Group - YMCA Kingfisher Nursery outdoor play area | £1,000           |
| <a href="#">ABG1938</a> | Bratton Jubilee Hall Management Committee - Solar Panels for Bratton Jubilee Hall            | £5,000           |

**Young People Grants:**

| Ref/Link                | Grant Details   | Amount Requested |
|-------------------------|---|------------------|
| <a href="#">ABG1986</a> | Westbury Parochial Church Council All Saints Church - Friday Fun Youth Club | £5,000           |

**Delegated Funding**

The Board is asked to note any funding awards made under the Delegated Funding Process, by the Strategic Engagement & Partnership Manager, between meetings due to matters of urgency:

- Westbury Area Board Initiative – £270 towards Cookery Sessions from Funkyfood.

Further information on the Area Board Grant system can be found [here](#).

10. **Local Highways and Footpath Improvement Group (LHFIG)** **8.40pm**  
(Pages 117 - 132)

To note the minutes and consider any recommendations arising from the last LHFIG meeting held on 25 July 2024, as set out in the attached report.

Further information on the LHFIG process can be found [here](#).

11. **Urgent items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

12. **Close and Future Dates** **8.45pm**

Future Meeting Dates:

- 4 December 2024

For information on applying for a grant or grant application deadlines for these meetings, contact the Engagement and Partnership Lead: [karlene.jammeh@wiltshire.gov.uk](mailto:karlene.jammeh@wiltshire.gov.uk)